Weekly 4-H News September 4, 2019

- Sept. 11, 6 p.m., Achievement Day Committee Meeting,
 Extension Office
- LEADERS 4-H end-of-year forms signed and returned to office by Sept. 16; attached
- Sept. 21, 4-H Project Day , 9 a.m. to noon; three projects to pick from; bring a friend; workshops TBA
 - OCT. 1 START OF THE 2019-2020 4-H YEAR!!!!!
 - Oct. 6, 4:30 p.m., Community Center, it's a potluck
 - Oct. 6-12, NATIONAL 4-H WEEK, theme is "Inspire Kids to Do Service"

Sackett Andres
Garrett Bartel
Tucker Love
Jessica Shenyer
LEASE PICK UP ANDELIVER YOUR

PLEASE PICK UP AND
DELIVER YOUR
BUYER'S
THANK-YOU CARD

NOMINATIONS ARE OPEN FOR

4-H COUNCIL PRESIDENT. If
you're interested in running,
please contact
Nominations Chair Jennifer
Davis @ 253-7412 in the
evening



The U.S.

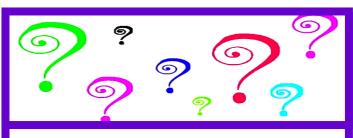
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LAKE COUNTY 4-H'S COMMUNITY SERVICE PROJECT IS CALLED Clover Wishes 4 Lake County Elders.

Saddle Mountain, Round Butte Future Stockmen, and Mission Valley Ranch Hands have already visited their elder care facility. Please visit and let us know by Oct. 1



4-H Record Books are due to your leaders. Please take some time and finish them up.



What workshops would you like to see offered on project days?

Give the office a call at 676-4271, and give us some feedback.

Go to 4-honline..com to register for the new 4-H year on or before Dec. 1. If you register after that date, the enrollment fee will be \$25 instead of \$15.

THANK YOU NOTES FOR THE KIND FOLKS WHO DONATED MONEY FOR THE GRAND AND RESERVE CHAMPION RIBBONS WILL BE A CLUB PROJECT THIS YEAR.

A LIST OF THE NAMES AND ADDRESSES OF DONORS, THANK-YOU-CARDS, AND ENVELOPES CAN BE PICKED UP AT THE EXTENSION OFFICE OR MAILED TO YOUR LEADER.

THEN, DURING A CLUB MEETING IN SEPTEMBER, 4-H
MEMBERS CAN SIGN THE
CARDS, ADDRESS THE ENVELOPES. YOUR LEADER CAN
BRING THEM BACK TO THE
OFFICE, AND WE'LL MAIL
THEM.